

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: OCTOBER 4, 2019. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 613 NE MAIN, SUITE E, LEWISTOWN, MT 59457-2020, PHONE: 406-538-7459, FAX: 406-538-7089.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 41QJ 30119816

Owners: HILL TOP COLONY INC
% DAVID D WIPF
909 SPRING CREEK RD
STOCKETT, MT 59480

Priority Date: OCTOBER 9, 2018 at 02:45 P.M.

Purpose (use): IRRIGATION
DOMESTIC
INDUSTRIAL
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 243.00 GPM

Maximum Volume: 160.20 AC-FT

Maximum Acres: 48.30

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWSENE | 21 | 19N | 5E | CASCADE |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 920.00 FEET

Static Water Level: 580.00 FEET

| | | | | | | |
|---|--|--------|----|-----|----|---------|
| 2 | | SESENE | 21 | 19N | 5E | CASCADE |
|---|--|--------|----|-----|----|---------|

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 890.00 FEET

Static Water Level: 580.00 FEET

Reservoir: OFF STREAM **Reservoir Name** RESERVOIR 1

| <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------------|----------------|------------|------------|------------|---------------|
| | S2SENE | 21 | 19N | 5E | CASCADE |

Depth: 12.00 FEET

Surface Area: 0.92 ACRES

Current Capacity: 5.52 ACRE-FEET

Reservoir: OFF STREAM Reservoir Name RESERVOIR 2

| | | | | | | |
|-------------------|-----------------|----------------|------------|------------|------------|---------------|
| | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| | | NESESE | 16 | 19N | 5E | CASCADE |
| Depth: | 20.00 FEET | | | | | |
| Surface Area: | 1.43 ACRES | | | | | |
| Current Capacity: | 11.44 ACRE-FEET | | | | | |

| | | | |
|------------------|------------------------|------------------------|--------------|
| Purpose (Use): | IRRIGATION | Purpose Clarification: | PIVOT SYSTEM |
| Irrigation Type: | SPRINKLER | | |
| Climatic Area: | 3 - MODERATE | | |
| Volume: | 98.50 AC-FT | | |
| Period of Use: | APRIL 15 to OCTOBER 15 | | |

Place of Use:

| | | | | | | | |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1 | 40.00 | | E2 | 16 | 19N | 5E | CASCADE |
| Total: | 40.00 | | | | | | |

| | |
|----------------|--------------------------|
| Purpose (Use): | DOMESTIC |
| Households: | 36 |
| Volume: | 20.20 AC-FT |
| Period of Use: | JANUARY 1 to DECEMBER 31 |

Place of Use:

| | | | | | | | |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1 | | | NE | 21 | 19N | 5E | CASCADE |

| | | | |
|----------------|--------------------------|------------------------|--------------------------------|
| Purpose (Use): | INDUSTRIAL | Purpose Clarification: | SHOP USE AND CONCRETE PLANT |
| Volume: | 5.00 AC-FT | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | |

Place of Use:

| | | | | | | | |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1 | | | NE | 21 | 19N | 5E | CASCADE |

| | |
|----------------|------------------------|
| Purpose (Use): | LAWN AND GARDEN |
| Volume: | 11.80 AC-FT |
| Period of Use: | APRIL 15 to OCTOBER 15 |

Place of Use:

| | | | | | | | |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1 | 8.30 | | E2 | 21 | 19N | 5E | CASCADE |
| Total: | 8.30 | | | | | | |

| | |
|----------------|--------------------------|
| Purpose (Use): | STOCK |
| Volume: | 24.70 AC-FT |
| Period of Use: | JANUARY 1 to DECEMBER 31 |

Place of Use:

| | | | | | | | |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1 | | | E2NE | 21 | 19N | 5E | CASCADE |

Remarks:

PUBLISHED IN: GREAT FALLS TRIBUNE ON AUGUST 21, 2019.